

**GRANT COUNTY**  
**COMMISSIONERS AGENDA MEETING REQUEST FORM**  
(Must be submitted to the Clerk of the Board by 12:00pm on Thursday)

REQUESTING DEPARTMENT: BOCC DATE: 10/3/2023  
REQUEST SUBMITTED BY: J. Gingrich PHONE: 2931  
CONTACT PERSON ATTENDING MEETING: J. Gingrich  
CONFIDENTIAL INFORMATION: ☐ YES ☒ NO

**TYPE(S) OF DOCUMENTS SUBMITTED: (CHECK ALL THAT APPLY)**

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Agreement / Contract       | <input type="checkbox"/> AP Vouchers                  | <input checked="" type="checkbox"/> Appointment / Reappointment | <input type="checkbox"/> ARPA Related  |
| <input type="checkbox"/> Bids / RFPs / Quotes Award | <input type="checkbox"/> Bid Opening Scheduled        | <input type="checkbox"/> Boards / Committees                    | <input type="checkbox"/> Budget        |
| <input type="checkbox"/> Computer Related           | <input type="checkbox"/> County Code                  | <input type="checkbox"/> Emergency Purchase                     | <input type="checkbox"/> Employee Rel. |
| <input type="checkbox"/> Facilities Related         | <input type="checkbox"/> Financial                    | <input type="checkbox"/> Funds                                  | <input type="checkbox"/> Hearing       |
| <input type="checkbox"/> Invoices / Purchase Orders | <input type="checkbox"/> Grants – Fed/State/County    | <input type="checkbox"/> Leases                                 | <input type="checkbox"/> MOA / MOU     |
| <input type="checkbox"/> Minutes                    | <input type="checkbox"/> Ordinances                   | <input type="checkbox"/> Out of State Travel                    | <input type="checkbox"/> Petty Cash    |
| <input type="checkbox"/> Policies                   | <input type="checkbox"/> Proclamations                | <input type="checkbox"/> Request for Purchase                   | <input type="checkbox"/> Resolution    |
| <input type="checkbox"/> Recommendation             | <input type="checkbox"/> Professional Serv/Consultant | <input type="checkbox"/> Support Letter                         | <input type="checkbox"/> Surplus Req.  |
| <input type="checkbox"/> Tax Levies                 | <input type="checkbox"/> Thank You's                  | <input type="checkbox"/> Tax Title Property                     | <input type="checkbox"/> WSLCB         |

**SUGGESTED WORDING FOR AGENDA: (Who, What, When, Why, Term, cost, etc.)**

Reappoint N. Bergman to the Housing Authority of Grant County for another 3-  
year term beginning October 10, 2023 - October 9, 2028.

**FISCAL / BUDGET IMPACT:**

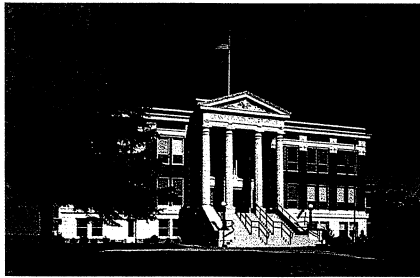
**You are required to fill out & complete Financial Request Form prior to submission**

**LEGAL REVIEW:**

**If this document requires legal review, route to legal for review prior to submission**

**BOCC ACTION (To be completed by BOCC after meeting)**

- ☐ APPROVED DATE OF ACTION: \_\_\_\_\_
- ☐ DENIED
- ☐ TABLED/DEFERRED/NO ACTION TAKEN:
- ☐ CONTINUED TO DATE:
- ☐ OTHER



**GRANT COUNTY**  
**OFFICE OF THE**  
**BOARD OF COUNTY COMMISSIONERS**  
P O Box 37  
EPHRATA WA 98823  
(509) 754-2011

October 10, 2023

Nikolas Bergman  
9448 Yakima Lane  
Quincy, WA 98848

RE: *Housing Authority of Grant County Reappointment*

Dear Nikolas,

The Board of County Commissioners is pleased to re-appoint you to serve on the Housing Authority of Grant County for another five-year term, beginning October 10, 2023 through October 9, 2028. We appreciate your willingness to serve in this capacity. We are always happy to find people willing to share their time and talents with the people of Grant County and look forward to working with you in this important position.

If you have any questions, please feel free to contact our office.

Again, thank you for your willingness to serve the people of Grant County.

Sincerely,

**BOARD OF COUNTY COMMISSIONERS**

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Rob Jones, Chair

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Cindy Carter, Vice Chair

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Danny E. Stone, Member

:jg

Cc: Carol Anderson, Executive Director, Housing Authority of Grant County

Danny E. Stone  
District 1

Rob Jones  
District 2

Cindy Carter  
District 3